To: Albright, David[Albright.David@epa.gov]; Johnson, AudreyL[Johnson.AudreyL@epa.gov]

Cc: Rumrill, Nancy[Rumrill.Nancy@epa.gov]

From: Campbell, Rich

Sent: Tue 10/17/2017 4:47:57 PM

Subject: RE: Gunnison Copper Project Draft Permit

I don't have any additional comments.

From: Albright, David

Sent: Monday, October 16, 2017 9:29 AM

To: Johnson, Audrey L < Johnson. Audrey L@epa.gov >

Cc: Rumrill, Nancy < Rumrill. Nancy@epa.gov>; Campbell, Rich < Campbell. Rich@epa.gov>

Subject: Re: Gunnison Copper Project Draft Permit

I'll have any final comments to you by tomorrow morning. Thanks, David

Sent from my iPhone

On Oct 16, 2017, at 9:05 AM, Johnson, AudreyL < Johnson. AudreyL@epa.gov > wrote:

Hi Nancy,

Please see my suggestions for revisions to the Draft Permit attached.

Thanks,

Audrey L Johnson

Acting Manager, Drinking Water Protection Section (WTR 3-2)

US EPA Region 9, Water Division

75 Hawthorne Street

San Francisco, CA 84106

PHONE: 415.972.3431

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